

**A  
FREE PROGRAM  
PROVIDED BY YOUR  
LIBRARY!**

# SUMMER READING PROGRAM

## June 2023

**Mountain Home  
Public Library**  
AGES 0-18 YEARS  
208-587-4716

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>WEEK 1</b> May 29th - June 3rd	<b>Library Closed!</b> MEMORIAL DAY HONORING ALL WHO SERVED			Come in and Register or Report in the Youth Services Department. <b>Monday-Friday: 10:30 a.m.-6:30 p.m.</b> <b>Saturday: 10:00 a.m. - 4:00 p.m.</b>		
<b>WEEK 2</b> June 5th - 10th	<b>5</b> Report <u>Once</u> a week to earn tickets for weekly prize drawings!	<b>Weekly Make &amp; Take Crafts:</b> <b>Juvenile - Oyo de Dios</b> <b>Teens - Chenille Animals</b> <b>Available while supplies last.</b>		<b>8 Family Event #1 - Artic Bowling</b> at the Mountain Home Public Library Join us as we complete a match of tenpins with our polar bear balls and penguin pins! Afterwards we'll all enjoy our Artic Snow Cones. <b>4:15 - 6:30 p.m.</b> Throughout the Youth Services Department.		
<b>WEEK 3</b> June 12th - 17th	<b>Travel My Town: A Scavenger Hunt!</b> Looking to earn extra travel prize drawing tickets?? Go on a scavenger hunt with all of the quests listed on the back of your book log and enjoy learning fun facts about Mountain Home!		<b>15</b>	<b>Read, Report, Win!</b>	<b>Weekly Make &amp; Take Crafts:</b> <b>Juvenile - Australian Rain Sticks</b> <b>Teens - Feather Bookmarks w/charm</b> <b>Available while supplies last.</b>	
<b>WEEK 4</b> June 19th - 24th	<b>FREE!</b> to join <b>Weekly and Win prizes!</b> Registration runs from May 22nd - July 10th		<b>22</b>	<b>Family Event #2 Indoor/Outdoor Game Nite</b> <b>6:00 - 8:00 p.m.</b> <b>Mtn. Home Public Library</b>	<b>All reports must be turned in by Saturday at 4:00 p.m. to earn drawing tickets for each week's prize!</b>	
<b>WEEK 5</b> June 26th - July 1st	<b>Weekly Make &amp; Take Crafts:</b> <b>Juvenile - Origami</b> <b>Teens - Mini Suit Case</b> <b>Available while supplies last.</b>		<b>28</b>	<b>Reminder:</b> Reports will only be taken until 4:00 p.m. tomorrow!	<b>29</b>	<b>Family Event #3 Family Water Run</b> <b>4:30 p.m. - 6:00 p.m.</b> <b>Carl Miller Park</b>

**\* Parent Drawing \***

Each week if a parent/guardian comes in to report with the child, they will receive one drawing ticket for a chance to win the **Date night or Family basket!**

